

## **TAYLOR COUNTY PHOTOGRAPHY CLUB 2010 MEMORIAL DAY CONTEST**

1. This juried contest is open to all **amateur** (*defined as deriving less than 50% of income from photography activities*) **photographers**. A Student Category is open to **photographers 18 and under**.
2. All prints must be mounted or matted and ready to hang with a minimum overall size of 8" x 10" and a maximum overall size of 16" x 20". (Ready to hang means a non-abrasive cord attached to back with gum hangers, linen tape, or other form of sturdy tape or use a special hanger made for this purpose. Masking tape or Scotch tape is not strong enough to hold photos safely.) **DO NOT USE** wires or metal hooks. To avoid damage that could occur if your photos should fall, try hanging photos for a few days before submitting. Photos must not be framed. No signed prints or mats are allowed.
3. Prints must be the original work of the photographer and have not been awarded cash prizes in the Memorial Day Photo contest in previous years.
4. Each entry must be designated for entry into one of the following categories:  
**General** – photos of any subject matter  
**Nature** – photos of non-domesticated animals, plants, insect life or scenics  
**Memorial Day/Patriotic** – photos depicting Memorial Day activities or patriotic themes  
**Black and White** – photos of any subject matter  
**Youth** – photos of any subject matter taken by a youth aged 18 or under
5. All prints must be identified on the back as follows: **NAME, ADDRESS, PHONE NUMBER, PHOTO TITLE, and CATEGORY**.
6. A total of ten (10) prints are allowed per entrant, and must be accompanied by the appropriate entry fee: **\$3.00 Per print; \$2.00 per print in the Youth category**. *Youth photographers may enter photos in other categories by paying the \$3 fee*. Entry fees are non-refundable-unless the print is not judged.
7. All entries must be delivered in a reusable container, suitable for returning prints to entrant. **Entrant's name, address, phone number and number of prints** must appear on the outside of the container.
8. All entries to be returned by mail must also include postage, insurance (if desired) and return address label.
9. **Entries will be handled with all reasonable care**, but the Taylor County Photography Club. International Mother's Day Shrine and/or anyone used as a drop off and pick up point "**will not be responsible for the loss or damage to entries**".
10. The Competition Committee will serve as jury and reserves the right to reject any entry not adhering to the rules and conditions stated above. The Committee reserves the right to interpret the rules. It will make every effort to exhibit all entries, but may not display some prints due to lack of space or other reason. Independent judges will select winners based on aesthetic merit, technical excellence and relation to theme, where applicable. Decisions of the judges are final. Award winners will be announced on May 28<sup>th</sup>. Cash prizes and ribbons will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place in each category, as well as Best of Show. Ribbons will also be awarded for Honorable Mention and the People's Choice Award.
11. Prints will be on display at the Mother's Day Shrine from **May 29 through June 5, 2010**.
12. Prints will be available for pickup or otherwise returned after the exhibit closes.
13. By entering this contest, the entrant grants and assigns Taylor County Photography Club the right to publish the image(s) of one or more prints submitted for purposes of publicizing the contest and exhibit. All other rights of ownership remain with the submitting photographer.
14. **DEADLINE:** Photographs, entry fees and entry forms must be received by **5:00 PM on May 24, 2010**
15. Entry fees should be made payable to Taylor County Photography Club.

Send to: **TAYLOR COUNTY PHOTO CLUB MEMORIAL DAY CONTEST**  
**P.O. BOX 613, GRAFTON, WV 26354-0613**

Or take to drop-off and pickup locations listed below:

Superior Photo  
641 Brockway Ave.  
Morgantown WV

Wal-Mart Photo Counter  
U.S Route 119 North  
Grafton WV

Frames & Things  
1222 W. Main St.  
Bridgeport WV

## Entry Form for 2010 Memorial Day Contest

Name: \_\_\_\_\_ Age (if entering in student category) \_\_\_\_\_

Address: \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

	Title	Category		Title	Category
1	_____	_____	6	_____	_____
2	_____	_____	7	_____	_____
3	_____	_____	8	_____	_____
4	_____	_____	9	_____	_____
5	_____	_____	10	_____	_____

# \_\_\_ prints @ \$3.00 = \$ \_\_\_\_\_

# \_\_\_ prints @ \$2.00 = \$ \_\_\_\_\_

Total entry fees enclosed \$ \_\_\_\_\_

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### **11<sup>th</sup> Annual Grafton Memorial Day Photo Contest & Exhibit** **At the International Mother's Day Shrine Grafton, West Virginia** **May 29 through June 5, 2010**

**Sponsored by**  
**Taylor County Photography Club**

**Open to all Amateur Photographers**  
**Special Category for Photographers 18 and Under**

**Deadline for submissions is 5:00 PM, May 24, 2010.** Cash prizes and ribbons will be awarded. (See Rules and Conditions on reverse.) Contest will be held in conjunction with the 2010 Memorial Day Commemoration in Grafton, West Virginia. Photographs will be exhibited May 29<sup>th</sup> through June 5<sup>th</sup> at the International Mother's Day Shrine on Main Street in downtown Grafton, West Virginia.

*This Entry Form may be downloaded from the club's web site:*

[www.tcphotoclub.org](http://www.tcphotoclub.org)